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Bib Data Sheet

CONFIRMATION NO. 5110

<b>SERIAL NUMBER</b> 09/286,524	<b>FILING DATE</b> 09/30/1999 <b>RULE</b>	<b>CLASS</b> 138	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> 16210-0097
<b>APPLICANTS</b> PETER AMBORN, NEUNKIRCHEN, GERMANY; SIMON JONATHAN GRIFFITHS, SHROPSHIRE, UNITED KINGDOM;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 04/27/1999				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> GERMANY	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> John S. Pratt 1100 Peachtree St. Suite 2800 Atlanta, GA 30309				
<b>TITLE</b> TUBULAR CONNECTION				
<b>FILING FEE RECEIVED</b> 890	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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